



## **MONTEBELLO UNIFIED SCHOOL DISTRICT**

### **CITIZENS' BOND OVERSIGHT COMMITTEE**

#### **Regular Meeting**

**Wednesday September 25, 2024, at 4:00 p.m.**

**In Person Meeting at the MUSD Training Center**

Montebello Unified School District, District Office

123 S. Montebello Boulevard

Montebello, CA 90640

Note: In compliance with the Americans with Disability Act, if you need special assistance to participate in this telephonically accessible meeting, including auxiliary aids or services, please contact the Maintenance, Operations and Facilities Development Office at [loya\\_grace@montebello.k12.ca.us](mailto:loya_grace@montebello.k12.ca.us). Notification at least 24 hours prior to the meeting will enable the District to make reasonable arrangements to provide accessibility to the Citizens' Bond Oversight Committee ("CBOC") meeting.

**1. Call to Order/ Pledge of Allegiance**

**2. Roll Call of CBOC Members**

**3. Approval of Minutes**

A. Minutes, Regular Meeting, June 20, 2024

**4. Public Comment:**

**NOTE:** Remarks are limited to three (3) minutes, unless extended further or limited by vote of the Committee. A maximum of twenty (20) minutes, unless extended by the Committee, is allocated for each subject discussed. Persons wishing to speak are asked to complete "A Request to Speak" card and may present it to staff prior to the meeting. "A Request to Speak" cards will be accepted during the first fifteen (15) minutes after the meeting has been called to order. Subjects not on the agenda may be introduced at this time, but no action shall be taken on any item not appearing on the agenda unless the action is authorized by Government Code section 54954.2(b). Please state your name for the record.

**5. Presentations:**

**A. Member Appointment/Reappointment Process**

Presented by Mark Murray, Assistant General Counsel

**B. Update on Measure M and Measure GS Projects**

Presented by Mark Skvarna, Superintendent

**C. Update on Measure M and Measure GS Bond Expenditures/Current Financials**

**6. Additional Items**

Committee Members/District Staff Communications/Comments

**7. Adjournment**

(Adjourn to the Next Meeting: December 11, 2024 at 4:00 p.m.)